

Dr Andrew BEARDS, B.A., M.A., Ph.L., Ph.D. (Calgary), Ph.D (Lateran).

Present Position: Academic Director, School of the Annunciation, Buckfast Abbey, Devon, UK

Teaching areas include: Current Issues in Philosophy (Analytical and continental philosophy today); Epistemology; Philosophical Theology, Thomist tradition; Introduction to Philosophy, the relevance of philosophy to areas of theology: systematic, sacramental theology, ecclesiology, development of doctrine

Post-school education:

2012 Pontifical Doctorate in Philosophy at the Pontifical Lateran University, Rome.

2005 Ph.L. in Philosophy, Maynooth St Patrick's Pontifical College, Dublin.

1987-92: Ph.D. in Philosophy. University of Calgary. Alberta. Canada. supervisors: Kai Nielsen, Hugo Meynell.

1984-86: M.A. in Continental Philosophy. University of Essex, England.

1980-84: B.A. (Hons. 2:1). University of Reading. (Including a year of study at Padua University, Italy).

1977-79: Studies in Theology. Gregorian University, Rome. Two years of three year S.T.B. completed.

1975-77: Studies in Philosophy. Allen Hall College, London.

Previous teaching positions:

1987-91: Teaching Assistant. University of Calgary. Courses taught: Introduction to Philosophy. Logic, Ethics.

Lecturer in Philosophy. University of Regina. Saskatchewan. Canada. Courses taught: Introduction to Philosophy, Metaphysics, Formal Logic. Biomedical Ethics.

1993- 2003: Lecturer in Philosophy and Moral Theology. Ushaw College, Durham. Teaching in B.A. in Theology (inter-collegiate degree validated by University of Durham). Experience of teaching in various areas of theology including Ecclesiology.

2003 – 2014 Maryvale Institute, Birmingham: Reader in Philosophy; Director of the BA

(Hons) in Philosophy and the Catholic Tradition. With responsibility for the B.A. (Hons) in Philosophy and the Catholic Tradition and for Philosophy modules in the following degrees: P.G.C.E., B.A. Divinity, B.A. Applied Theology M.A. Theology, Ph.D. programme.

Teaching for other departments, Institutions:

Online tutor for MACE course in Christology, Franciscan University, Steubenville

Doctoral supervisor: Approved as supervisor for John Paul II Institute, Melbourne

University of Durham: module in M.A. in Theology, on Philosophy and twentieth-century Catholic thought (offered).

Maryvale Institute: teaching Philosophy in the B.A. in Theology. Some teaching in other areas and courses, including the M.A. and on areas such as Trinity.

Awards, fellowship, lectures:

1990-91: Teaching Excellence Award. University of Calgary.

1992-93: Post-Doctoral Fellow. Department of Philosophy. Boston College. Boston, USA.

1996: Lecture, 'Moral Conversion and Problems in Proportionalism', given at annual Convention of the American Catholic Philosophical Association (LPS session), Los Angeles. Lecture.

1999: 'On Being in Love', given at Oscott College, Birmingham.

2000: 'Method in Metaphysics', given at Boston College.

2002: 'Nietzsche's Beyond Good and Evil', given at Thomas Aquinas College, California, U.S.A.

2003: 'Philosophy, Postmodernism and Opportunities for Evangelisation', Maryvale Institute, Birmingham.

2003: 'The Revival of Metaphysics in Analytical Philosophy and the Question of Method', Maynooth and NUI Conference on Metaphysics.

2004: 'Applying Aquinas in the 21st century: Rahner or Lonergan.' American Catholic Philosophical Association (LPS session), Miami

2007: (Jan) 'The Future of Analytical Philosophy', 3rd International Lonergan Workshop, Mainz, Germany.

2007: (Sept) Participant in the philosophical seminar L'educazione verso la catastrofe? Piacenza, Italy, with faculty from the Catholic University of Milan and the Gregorian University, Rome.

2008: Lecture 'Il metodo Transcendentale e il metodo di San Tommaso', Piacenza, Italy, with faculty from the Catholic University of Milan and the Gregorian University, Rome.

2012: Lecture: 'Generalized Empirical Method', University of Venice.

2013: Lecture: 'Lonergan and Oxford Philosophy', Conference: Journey of Transformation, (old) Heythrop and Oxford, 28-29th June.

2014: Lectures: 'Lonergan and Soames on Meaning', St Anselm's Institute Washington. DC:

2015 Lecture: 'Lonergan on Meaning', Boston College, June

Publications:

Books: *Objectivity and Historical Understanding*. (Brookfield. VA & Aldershot, Ashgate: 1997). 178 pp.

Method in Metaphysics: Lonergan and the Future of Analytical Philosophy, (Toronto: University of Toronto Press, 2008) 380 pp. (Reviewed in: *Philosophisches Jahrbuch, Gregorianum, New Blackfriars*, Muse: University of Toronto, *Review of Metaphysics, Milltown Studies*)

Insight and Analysis, (New York and London: Continuum, 2010) 288 pp. (Essays on Theology and Philosophy) (Reviewed in: *Irish Theological Quarterly, Heythrop Journal, Gregorianum, New Blackfriars, Milltown Studies*)

Philosophy the Quest for Truth and Meaning, (Collegeville, Minn: Liturgical Press, 2010). 160 pp.

Lonergan, Meaning and Method: Philosophical Essays, (New York and London: Bloomsbury Academic, 2016) (Reviewed in *Gregorianum*)

Contributions to Books:

'Philosophy and Evangelization: The Vision of Fides et Ratio', in *Hear O Islands*, Fr. John Redford, (edited), Veritas: Dublin, 2002.

'The Philosophies of Religion of Russell and Flew', in *Theos. Anthropos. Christos: A Compendium of Modern Philosophical Theology*, Roy A. Varghese (edited), (New York: Lang, 2000): 263-292.

'Dummett's Philosophy of Religion', in *Michael Dummett, Library of Living Philosophers Volume 31*, R. Auxier and E. Hahn, editors (Open Court Press: Illinois, 2007); 863-888. Followed by 'Reply to Andrew Beards', by Michael Dummett, 889-899. (other contributors include: Hilary Putnam, John McDowell, Crispin Wright).

'Foundations of Logic: Lonergan and Analytical Philosophy', *Revista Portuguesa de Filosofia*, edited by João Vila-Chã, SJ, 63, 2007: 919-39.

'The Revival of Metaphysics and the Question of Method', in *Metaphysics: Wither Now?*, Kavanagh, C, and Dunne, M., editors, *Yearbook of the Irish Philosophical Society, NUI*, 2009.

'Generalized Empirical Method', in *L'Antropologia di Bernard Lonergan*, a cura di Triani, P., (Roma: AIMC 2012): 45-102.

‘Generalized Empirical Method’, in *Revisiting Lonergan’s Anthropology*, Whelan, Gerard, editor, Papers from the International Lonergan Conference, Gregorian University, November 2013, (Rome: Pontifical Gregorian University Press, 2015) 103-128.

‘Assessing Anscombe’ [see 2007 article below] reprinted in, Roger Teichmann, editor, *Elizabeth Anscombe: Critical Assessments of Leading Philosophers*, 4 Vol., (London and New York: Routledge, 2016) Vol. 1, 17-38.

‘Cathedrals of Light: Chauvet after Heidegger’, book on Sacramental Theology, edited Petroc Willey, Ignatius Press, forthcoming.

Articles:

‘Kenny and Lonergan on Aquinas’, *Method*, October 1986: 115-123.

‘Übersicht as Oversight: Problems in Wittgenstein’s Later Philosophy’, *Method*, October 1987: 1-17.

‘Lonergan’s Relative Relativity: A Response to R. McKinney’, *The Modern Schoolman*. LXV, May 1988: 255-262.

‘Creator and Causality’, *The Thomist*, 53, October 1989: 573-586.

‘On Knowing and Naming’, *Method*, October 1990: 106-123.

‘Lonergan and Analytical Philosophy of History’, *Method*. October 1993: 155-198.

‘Reversing Historical Skepticism’, *History and Theory* Vol. 31, 1994: 198-219.

‘John Searle and Human Consciousness’, *The Heythrop Journal*, Vol. 35. 1994:28 1-295.

‘Anti-Realism and Critical Realism’, *The Downside Review*, No. 391, 1995: 119-155.

‘Self-refutation and Self-knowledge’, *Gregorianum*, 76/3, 1995: 555-573.

‘Davidson and Lonergan on Scepticism and Truth’, *The Journal for the British Society for Phenomenology*, Vol. 26, 1995: 300-325.

‘Moral Conversion and Problems in Proportionalism’, *Gregorianum*, 78/2. 1997:329-357.

‘Christianity, Interculturalitv and Salvation’, *The Thomist*. April. 2000, Vol. 64, 161-210.

‘Beyond Nietzsche’s Beyond Good and Evil’, *Downside Review*, No. 430, Jan. 2005, 45-76.

‘Rahner’s Philosophy: A Lonerganian critique’, *Gregorianum*, 87/2, 2006, 262-283.

‘MacIntyre, Critical Realism and Animal Consciousness,’ *Angelicum*, 83, 2006, 495-513.

‘Assessing Anscombe,’ *International Philosophical Quarterly*, Vol. XLVII, March 2007, 39-58.

'The Future of Analytical Philosophy', in Papers from the 3rd International Lonergan Workshop, (Mainz, Germany), edited by Frederick Lawrence, Boston College, U.S.A., forthcoming.

'Badiou's metaphysical basis for Ethics', *Philosophy and Theology*, 19, 2009: 257-95.

'Method in St Thomas', *Lonergan Review*, (Seton Hall University), 1, 2009: 164-84

'Aesthetics: Insights from Eldridge, Aquinas and Lonergan,' *The Modern Schoolman*, 78, 2010 (2012): 143-78.

'Generalized Empirical Method', *Lonergan Review*, (Seton Hall University), 3, 2011: 33-87.

'Cartwright, Critical Realism and Philosophy of Science', (invited), *Revista de Filosofía*, Iberoamerican University, Mexico, forthcoming.

'Knowledge and our Limits: Williamson and Lonergan', *Lonergan Review*, 5, 2014, 77-108.

Reviews:

John Redford, *Catholicism: Hard Questions*, *Downside Review*, (January 1998)

Louis Roy, *Transcendent Experiences: Phenomenology and Critique*, *New Blackfriars*, (June 2002).

Richard Liddy, *Startling Strangeness: Reading Lonergan's Insight*, *New Blackfriars*, (June 2009).

Liptay, J, and Liptay D., editors, *The Importance of Insight: Studies in Honor of Michael Vertin*, *New Blackfriars*, (October 2009).

F. E. Crowe, *Lonergan and the Level of Our Time*, (University of Toronto Press, 2001), *New Blackfriars*, (Nov 2011).

R. Scott Smith, *Naturalism and Our Knowledge of Reality*, *Yearbook of the Irish Philosophical Society*, 2013, 185-88.

External Reviewer:

South African Journal of Philosophy

Editorial Board:

Member of board for *Lonergan Review*: Seton Hall University, NJ.

Pontifical PhD Thesis publication:

Naming, Reference and Metaphysics, (Rome: Pontifical Lateran University Press, 2010)

Online courses, School of the Annunciation:

Christology, Philosophy, Sacramental Theology, Introduction to Theology

Course Books:

Philosophy. (Maryvale Institute, for B.A. in Theology. 1997).

Commentary on *Donum et Vivificantem* of His Holiness Pope John Paul II. (Maryvale Institute, 1999).

Commentary on *Fides et Ratio* of His Holiness Pope John Paul II. (Maryvale Institute, 2000).

An Introduction to Philosophy through study of Fides et Ratio.

Epistemology

Catholic Hermeneutics and the Bible

Other publications:

‘The Relevance of a Liturgical Language’, *Downside Review*, 1992.

‘On Kneeling in the Liturgy’, *Homiletic and Pastoral Review*, 1992.

‘Myths and Truths about Eucharistic Devotion’, *Homiletic and Pastoral Review*, 1993.

God and Suffering, CTS, 1995.

‘Celibacy: Discipline or Infallible Doctrine?’ *Homiletic and Pastoral Review*, 1999.

‘The notions of President and Celebrant in the Liturgy’, *Papers from CIEL Conference*, (Paris), November 2000.

‘Women in Higher Education: An old Catholic Tradition’, *The Sower*, January, 2006.

The Universe: 2010 articles on: Galileo; Magisterium

Doctoral Examiner:

Ph.D. Examiner at King’s College, University of London. September 2001.

Ph.D. Examiner University of Aberdeen, May 2006. Resubmit May 2007.

Ph.D. Examiner University of Nottingham, 2007.

PhD Examiner, Milltown Park (NUI) Dublin, 2011

PhD Examiner, University of Limerick, 2013

(Areas of research included: Theology of Creation and Fall; Theology of D. Gelpi; Virtue Epistemology; thought of J.L. Marion; Theological Anthropology)

Doctoral Supervision: Supervision of Ph.D. candidates for Open University/Maryvale; Liverpool Hope University/Maryvale: areas of research include: Thought of John Paul II; Lonergan on ethics; science and religion debate; Catholic magisterium; Grisez's Theological anthropology; Derrida, Augustine on God; Eschatology

On acceptance panel for prospective doctoral candidates at Maryvale Institute (for OU validated doctorate in Catholic Studies).

Manuscript assessor: for Toronto University Press: to date assessor for 3 proposed works on Lonergan.

Lecturer for Seton Hall University, NJ, USA summer school. St Benet's Oxford, 2007.

Media Experience: December 1998-August 2001: participation in seventeen 55 minute live Radio debates on BBC seven Northern networks. (Peter Cordell's Thank God Its Thursday) expounding treating controversial issues in religion and society. Defending Catholic teaching on: Existence of God, Trinity, Mass, Papacy, contraception, abortion, euthanasia.

A-Level (High School) Teaching: Ushaw College outreach to RE A-level Students. Philosophical topics.

A-Level Teaching resource course for teachers (High School) in Philosophy of Religion : Autumn 2000.

Administrative and other academic roles:

At Ushaw College: Pastoral tutoring for assigned number of students each year. Secretary to College Staff, 1994-6 (various administrative duties involved). Staff representative on Staff-Student Committee. 1994-6. Responsible for development of various courses in B.A.. Involved in Committee for external A-Level teaching resources.

At Maryvale Institute: External Moderator for B.A. degree, on degree finals examination committee.

Chair: Examination Committee

Member of core groups and senior academic committees concerned with academic development and validations

General Council Member

Lead for validation and revalidation processes with Pontifical Lateran University, Rome; Regina Apostolorum University, Rome. Member of senior academic team for validation and revalidation of MA degree and PhD with the Open University and Liverpool Hope University.

Member of development team for the MA path in Apologetics

School of the Annunciation:

Founding member; member of the Executive Committee, Director of the Board of Studies

Member of core course design team for distance-learning course in theology and philosophy.

Societies:

Irish Philosophical Society

Lonergan Philosophical Society

Conferences organized:

With Seton Hall University: Journey of Transformation (on Lonergan): Oxford, June 2013.
(Speakers from Gregorian University, Milltown Park, St Paul's Minnesota, Seton Hall)

Languages:

Italian: fluent; German: reading and basic speaking ability